



National Capital Chapter . PO Box 42291 . Washington, DC 20015-0891

4 December 2009

Dear Middle Atlantic Environmental Organization,

The [National Capital Chapter of Trout Unlimited](#) is pleased to offer your non-profit organization a free Exhibitor Booth to publicize your program at our 35th Annual National Capital Angling Show on March 13, 2010.

Jack Dennis, noted Wyoming fly fishing guide, fly tyer, outfitter and author will headline an outstanding team of presenters and instructors. In addition to our angling theme, there will be many programs and activities for families and children that emphasize *the importance and the enjoyment of the natural world*.

The 35th Annual Show will be held at [Georgetown Preparatory School](#) in North Bethesda, MD, where the School's beautiful Hanley Field House is large enough to accommodate all Exhibitors under one roof along with casting lessons, demonstrations and activities for all ages. Two additional rooms in the facility will house presentations by our headliners and special speakers. Food is available on site. Located less than a mile north of the Capital Beltway, our location offers easy driving access, plenty of parking, and the Grosvenor-Strathmore METRO Station is just a couple of blocks away.

Please read carefully the following Exhibitor Information and Registration Form for details about booth setup, operation, and breakdown. The Registration Form must include your organization name, email and mailing address, and the names and phone numbers of contact persons. There is **no charge** for an exhibitor booth for non-profit organizations, but you must submit a completed registration form (attached) so we can order a sufficient number of tables and chairs and provide any electricity you might need. *Optional* pipe and drape may be ordered for a fee. Please submit your completed registration form to us no later than **March 1st**.

We are looking forward to and appreciate your organization's participation in the show which is designed to publicize what Trout Unlimited and other organizations do to protect, enhance and teach about the natural environment.

In particular, we hope you will encourage your young program participants to attend; there is free admission for children 16 and under. There will be many activities and learning opportunities for the young in the effort to get them involved with the natural world.

For more information contact me at ggaines@ncc-tu.org, or by phone at (cell) 202 904-3547.

George Gaines
National Capital Chapter

35th Annual NATIONAL CAPITAL ANGLING SHOW

Saturday, March 13, 2010, 10am—5:30pm

Hanley Field House, Georgetown Preparatory School

10900 Rockville Pike, N. Bethesda, MD

Non-Profit Exhibitor Information and Registration Form

SET-UP and BREAKDOWN – Set-up begins on Saturday at 7:30am and should be completed by 9:45am prior to the 10:00am Show opening. Breakdown of booths may begin after Bottle Raffle drawings about 5:00pm and should be completed by 7:00pm.

SALES – You are encouraged to promote your program and sell memberships and merchandise, however the Show does not collect, account for, or report receipts or sales tax.

FREE EXHIBITOR BOOTH SPACE – Please submit your completed registration form (below). The form must be received **March 1st, 2010**. Your free exhibitor booth will be a 10' x 10' booth with two 6' x 30" tables, three chairs, and two Show admissions provided. Tablecloths are NOT provided; *optional* pipe and drape may be ordered for \$55.

ACCESS TO ELECTRICITY – Access to electricity at your booth must be requested in advance with your registration form. If requested, you will be provided access to ONE ELECTRICAL OUTLET but Exhibitors must provide their own extension cords, power strips, etc.

ADDITIONAL INFORMATION – For more information contact George Gaines online at ggaines@ncc-tu.org, or by phone at (cell) 202 904-3547.

NATIONAL CAPITAL ANGLING SHOW EXHIBITOR REGISTRATION - PLEASE PRINT CLEARLY

Non-Profit Exhibitor _____

Address 1 _____

Address 2 _____

City, State and Zipcode _____

Contact Name _____ Phone _____

Contact Name _____ Phone _____

Email _____

Need Electricity? yes ___ no ___

Ordering optional Pipe and Drape? yes ___ no ___ If "yes", please enclose a check for \$55 payable to NCCTU.

MAIL to: NCC-TU, P.O. BOX 42291, WASHINGTON, DC 20015-0891

Thank you. We look forward to having you with us on March 13th 2010